

## SENATE AGENDA

APR. 20, 2017  
LEGISLATIVE DAY 81  
CONVENES 1:00 P.M.



### Order of Business #7 -- Second Reading

- |      |               |    |                |                     |   |
|------|---------------|----|----------------|---------------------|---|
| 2 )  | <b>SB 55</b>  | HA | Salomon, D     |                     | Revise nursery licensing, fees, inspections, and penalties  |
| 3 )  | <b>SB 187</b> | HA | Cohenour, J    |                     | Prohibit importing certain animal body parts from chronic wasting disease states  |
| 4 )  | <b>SB 345</b> | HA | Smith, C       |                     | Provide for high deductible health insurance thru reimbursements and tax credits  |
| 5 )  | <b>SB 94</b>  | CC | Regier, K      |                     | Provide property tax exemption for certain residential property   |
| 6 )  | <b>HJ 16</b>  |    | Morigeau, S    | Carrier: Gross, J   | Interim study of homelessness reduction<br>(S) Public Health, Welfare and Safety; Vote: 7 - 2                                   |
| 7 )  | <b>HJ 17</b>  |    | Windy Boy, J   | Carrier: Smith, C   | Interim study of prescription drug costs and pricing<br>(S) Public Health, Welfare and Safety; Vote: 7 - 2                      |
| 8 )  | <b>HJ 24</b>  |    | Hamilton, J    | Carrier: Caferro, M | Interim study on funding and services for developmentally disabled adults<br>(S) Public Health, Welfare and Safety; Vote: 7 - 2 |
| 9 )  | <b>SB 285</b> | HA | Lang, M        |                     | Establish the Montana Pulse Crop Committee  |
| 10 ) | <b>SB 95</b>  | HA | Jones, L       |                     | Authorize necessary measures to implement House Bill 2  |
| 11 ) | <b>SB 124</b> | HA | McClafferty, E |                     | Extend school district bond term  |
| 12 ) | <b>SB 261</b> | HA | Jones, L       |                     | Generally revise state fiscal laws  |
| 13 ) | <b>HB 376</b> |    | Windy Boy, J   | Carrier: Thomas, F  | Establish public charter schools  |

Motion 4/20